

走出去 *Let's Go!*

從引入到滲透

From Attractional to Incarnational

太 Matthew 9:16-17

沒有人把新布補在舊衣服上。因為所補上的、反帶壞了那衣服、破的就更大了。也沒有人把新酒裝在舊皮袋裡。 *No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse. Neither do people pour new wine into old wineskins.*

若是這樣、皮袋就裂開、酒漏出來、連皮袋也壞了。惟獨把新酒裝在新皮袋裡、兩樣就都保全了。 *If they do, the skins will burst; the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved.*

(太 Matt 9:16-17)

## The influence of Christendom since AD 300 第三世紀開始的基督王國對今天教會的影響：

把一個原來的信仰運動變成了國家宗教 *Transform a faith movement into a national religion*

- **吸引入教會** *Attractional* – 教會是文化的中心 *church was the center of culture*
- **信仰二元化** *Dualistic* – 信仰跟生活脫節 *faith and life were compartmentalized*
- **架構等級化** *Hierarchical* – 強調上到下的管理文化 *emphasize top-down hierarchy and procedures*

**教會被邊緣化** *Church culture is marginalized*

## The goals of missional church movement 大使命教會運動的目標是要：

- 從吸引人來教會，變成道成肉身進入人群之中  
*from attractional to incarnational*
- 從二元化的信仰，變成把信仰帶進日常生活中  
*from dualistic to wholistic lifestyle*
- 從等級化的架構，變成按恩賜分擔作僕人領袖  
*from hierarchical to servant leadership according to giftings*

## 全球基督教的新面孔 New face of Christianity

**1900** 非洲只有1千萬，歐洲有3.8億 (67% )

10 million in Africa , Europe 380 million (67% )

**1990** 非洲有3.67億 (佔世界基督徒人口 25%) –每日在非洲有16500人成為新信徒？ (4,300人離開歐美教會)

367 million in Africa (25%) –daily increase of 16,500 new believers? (4,300 average church dropout daily in the West)

# 全球基督教的新面孔 New face of Christianity

2010

2060



st

# The rise of globalization 全球化的興起

散居僑民

● 從亞伯

● 動員華

*Chinese*



*on strategy)*

*rly church*

*ons of*

新一代的工人 *New generation of mission workers*



# The rise of globalization 全球化的興起

## 散居僑

- 從亞伯
- 動員華
- Chinese
- 「來」
- 「去」



mission strategy)  
early church  
missions of

migrants 移民

Emphasize on People group not location 強調種族而非地點

# The rise of globalization 全球化的興起

分散  
Over

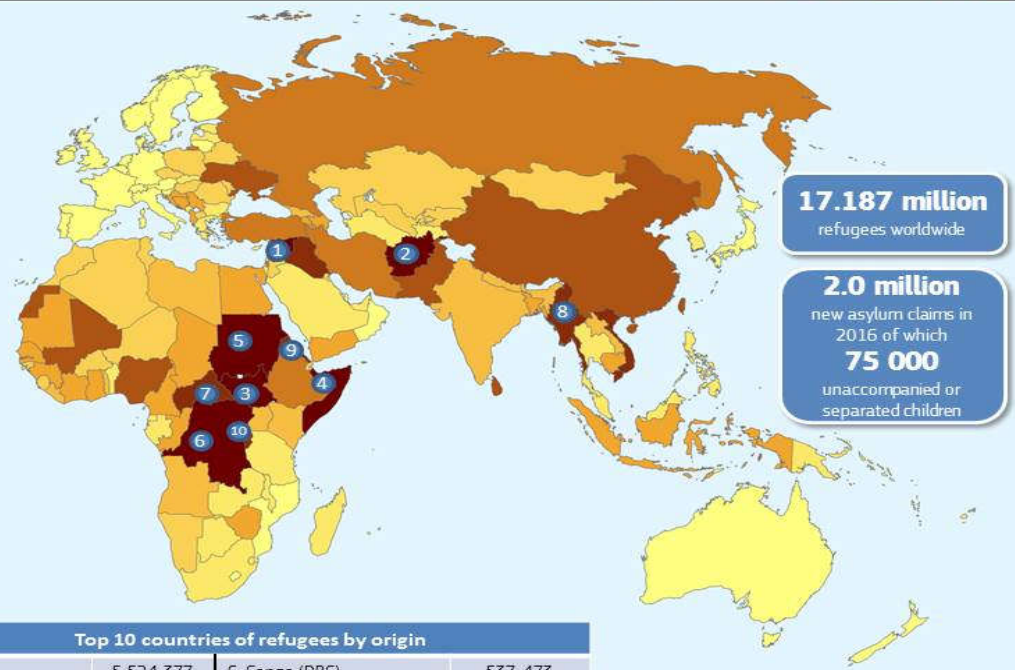
難民

Emergency Response Coordination Centre (ERCC) | Analytical Team

Refugees by origin in 2016



1. 叙利亞 5.5百萬
2. 阿富汗 2.5百萬
3. 南蘇丹 1.4百萬
4. 索瑪里 1.1百萬
5. 蘇丹 65萬
6. 剛果 54萬
7. 中非 49萬
8. 緬甸 49萬
9. 厄立特里亞 46萬
10. 布隆迪 40萬



**17.187 million**  
refugees worldwide

**2.0 million**  
new asylum claims in  
2016 of which  
**75 000**  
unaccompanied or  
separated children



Top 10 countries of refugees by origin			
1. Syria	5 524 377	6. Congo (DRC)	537 473
2. Afghanistan	2 501 445	7. Central African Republic	490 892
3. South Sudan	1 436 719	8. Myanmar/Burma	490 289
4. Somalia	1 012 323	9. Eritrea	459 430
5. Sudan	650 640	10. Burundi	408 085

Copyright, European Union, 2017. Map created by DG ECHO Analytical Team. Sources: GISCO, UNHCR Global Trends report 2017. The boundaries and names shown on this map do not imply official endorsement or acceptance by the European Union.



# The rise of globalization 全球化的興起



# The rise of globalization



Seize the Kairos moment 把握神賜的時機

## The change of globalization 全球化的改變

疫情後所帶來的影响 The impact of post-pandemic era:

保護主義的興起 – 強化咫尺宣教

Rise of protectionism – Local cross-cultural mission

經濟下滑的影響 – 帶職宣教增多

Economic downfall – Bi-vocational mission

## **The change of globalization** **全球化的改變**

**疫情後所帶來的影响** **The impact of post-pandemic era:**

網上交流普及化 – 啟動網路宣教

Growing use of Social media – e-mission

強調資源的共用 – 更新夥伴關係

Sharing of resources – Renew global partnership

**道成肉身進入人群當中的宣教使命**

**The mission of incarnation into community**

**教會事工也需要新皮袋** **Church also needs new wineskin**