

跟從主的[抉擇]

路加福音 9 : 57 - 62



【路 9 : 57 - 62】

57 他們走路的時候、有一人對耶穌說、你無論往那裏去、我要跟從你。

58 耶穌說、狐狸有洞、天空的飛鳥有窩、只是人子沒有枕頭的地方。

59 又對一個人說、跟從我來。那人說、主、容我先回去埋葬我的父親。

60 耶穌說、任憑死人埋葬他們的死人。你只管去傳揚 神國的道。

61 又有一人說、主、我要跟從你。但容我先去辭別我家裏的人。

62 耶穌說、手扶著犁向後看的、不配進 神的國。

介紹

【路 9：19 - 20】

- 19 他們說、有人說是施洗的約翰。有人說是以利亞。還有人說、是古時的一個先知又活了。
- 20 耶穌說、你們說我是誰。**彼得回答說、是 神所立的基督。**

1. 介紹

【可 8 : 27 - 29】

- 27 耶穌和門徒出去、往該撒利亞腓立比的村莊去。在路上問門徒說、人說我是誰。
- 28 他們說、有人說、是施洗的約翰。有人說、是以利亞。又有人說、是先知裏的一位。
- 29 又問他們說、你們說我是誰。彼得回答說、你是基督。



THEN JESUS AND HIS DISCIPLES
WENT ON TO THE VILLAGES
AROUND CAESAREA PHILIPPI. ON
THE WAY, HE QUESTIONED HIS
DISCIPLES: "WHO DO PEOPLE SAY I
AM?"

- MARK 8:27

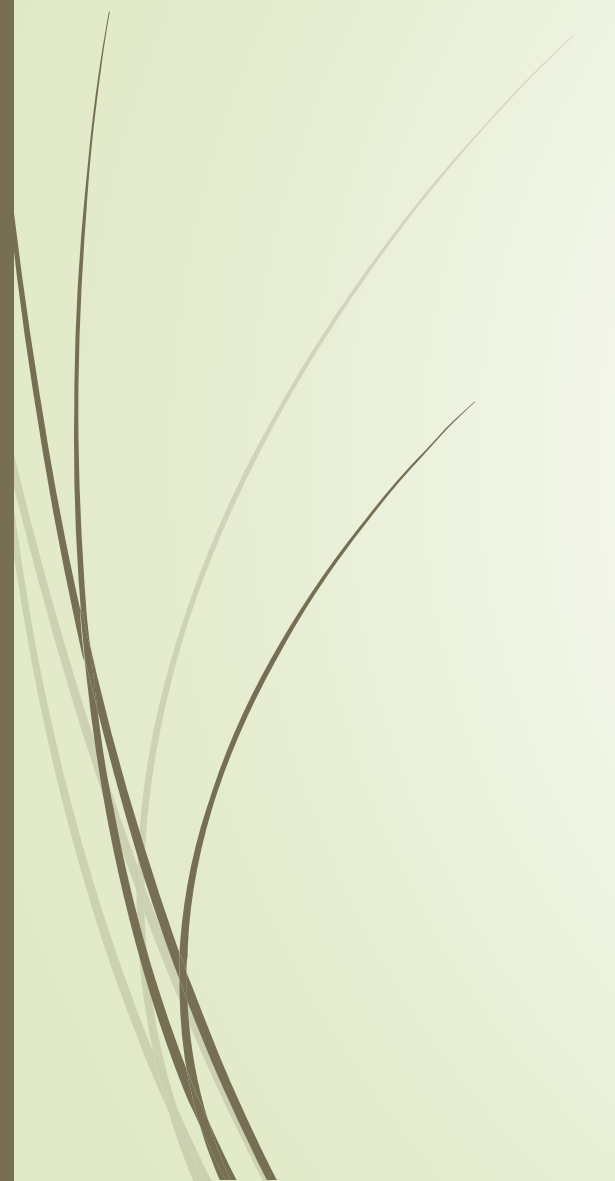
Jesus' Final Journey to Jerusalem





2. 主耶穌進耶路撒冷旅程

馬可福音 8-10章
路加福音 9-19章



3. 旅程開始：醫治瞎子

【可 8：22 - 23】

22 他們來到伯賽大、**有人帶一個瞎子來**、求耶穌摸他。

23 耶穌拉著瞎子的手、領他到村外。就吐唾沫在他眼睛上、
按手在他身上、問他說、你看見甚麼了。

A stylized illustration with a warm orange and yellow background. In the center, a figure in a dark robe (Jesus) stands with arms outstretched, reaching towards a man kneeling on the ground. The kneeling man is also in a dark robe and has his hands clasped in prayer. To the right, two other figures in dark robes are seated, looking towards the central scene. In the background, a faint silhouette of a city skyline is visible. The overall style is graphic and symbolic.

Jesus Heals a blind man

BIBLE DEVOTIONAL
MARK 8:22-26

4. 進耶京之前：醫治瞎子

【可 10：52】

耶穌說、你去罷・你的信救了你了。**瞎子立刻看見了**、就在路上跟隨耶穌



JESUS HEALS THE BLIND MAN

Mark 10: 46-52

5. 門徒爭論誰為大

【可 10 : 33 - 34, 43】

- 33 看哪、我們上耶路撒冷去、人子將要被交給祭司長和文士、他們要定他死罪、交給外邦人。
- 34 他們要戲弄他、吐唾沫在他臉上、鞭打他、殺害他。過了三天、他要復活。
- 43 只是在你們中間、不是這樣。你們中間、誰願為大、就必作你們的用人。

【路 9 : 57 - 58】

- 57 他們走路的時候、有一人對耶穌說、你無論往那裏去、我要跟從你。
- 58 耶穌說、狐狸有洞、天空的飛鳥有窩、只是人子沒有枕頭的地方。



 INTROVERT	VS	 EXTROVERT
Works better alone		Enjoys working in groups
Prefers deep & meaningful conversations		Loves small talk or just talking about anything
Re-energizes by spending time alone		Gets their energy from other people
Writes about thoughts & feelings		Talks about thoughts & feelings
Reflective & cautious		Spontaneous & action-oriented
Hates being at the center of attention		Doesn't mind if the spotlight is on them
Often daydreams about the future		More focused & in the moment
Prefers solitude		Prefers being with others
Small circle of friends		Large circle of friends
Exceptional listener		Talks more than listens
Thinks before speaking		Thinks out loud
Quiet & reserved		Outgoing & enthusiastic

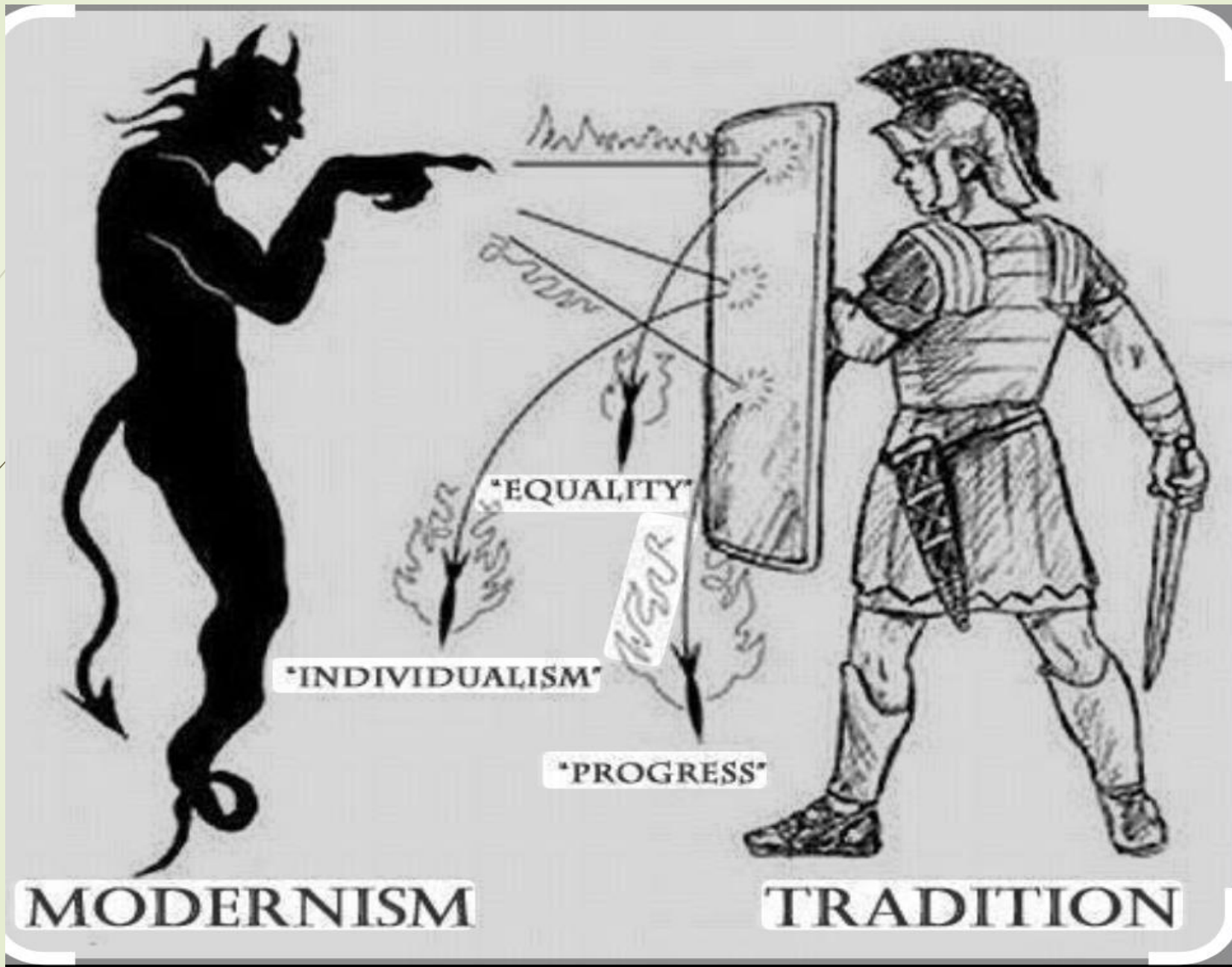
You're
FIRED!



為人父母
為人師表

陳宇明 著

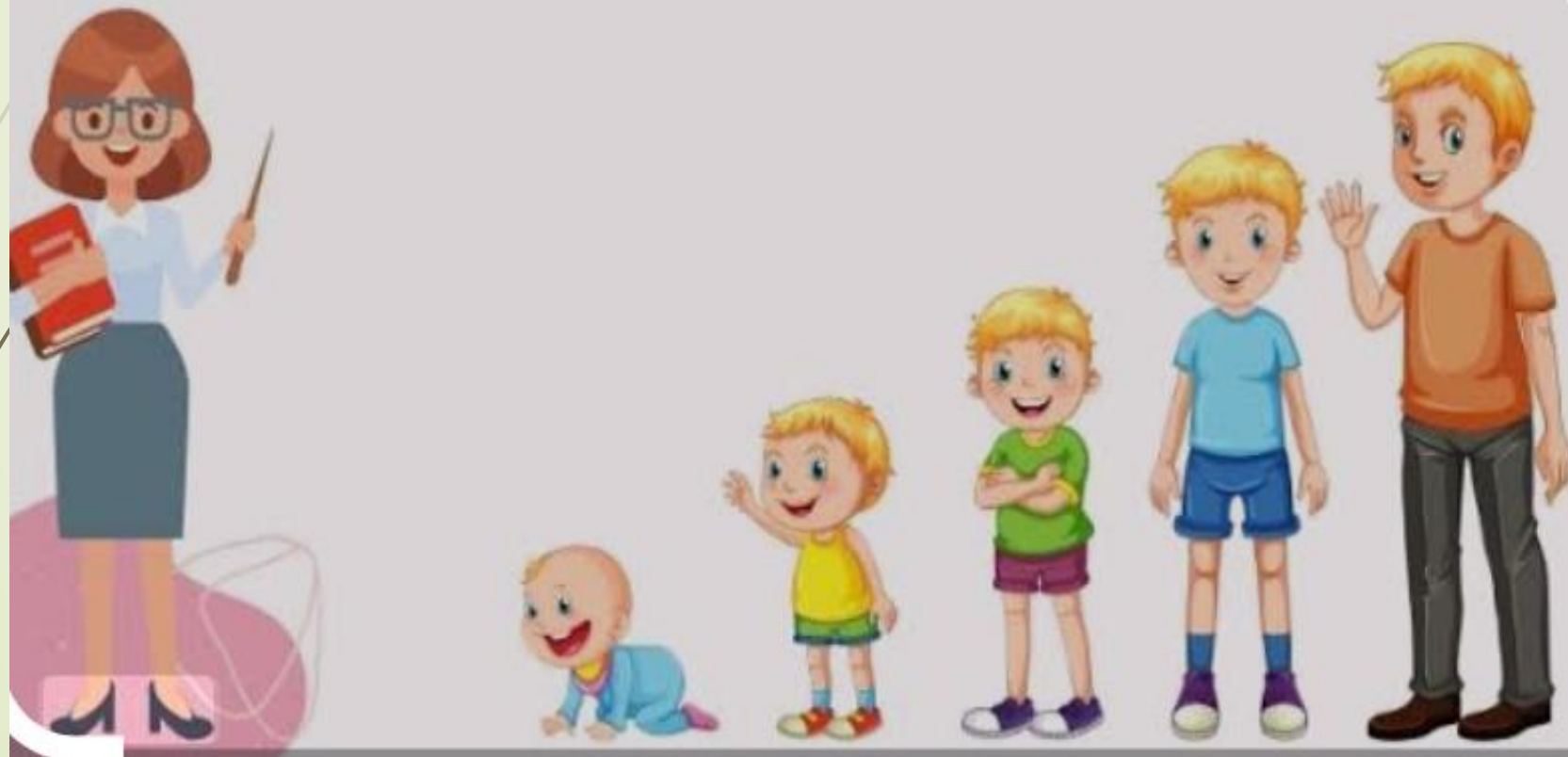


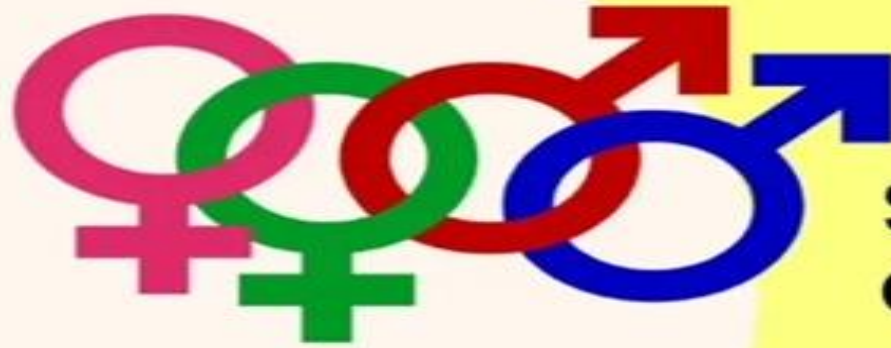


UNDERSTANDING CHILD DEVELOPMENT STAGES



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Sexual Orientation

AND ITS IMPACT ON
HUMAN PSYCHOLOGY/
MENTAL HEALTH

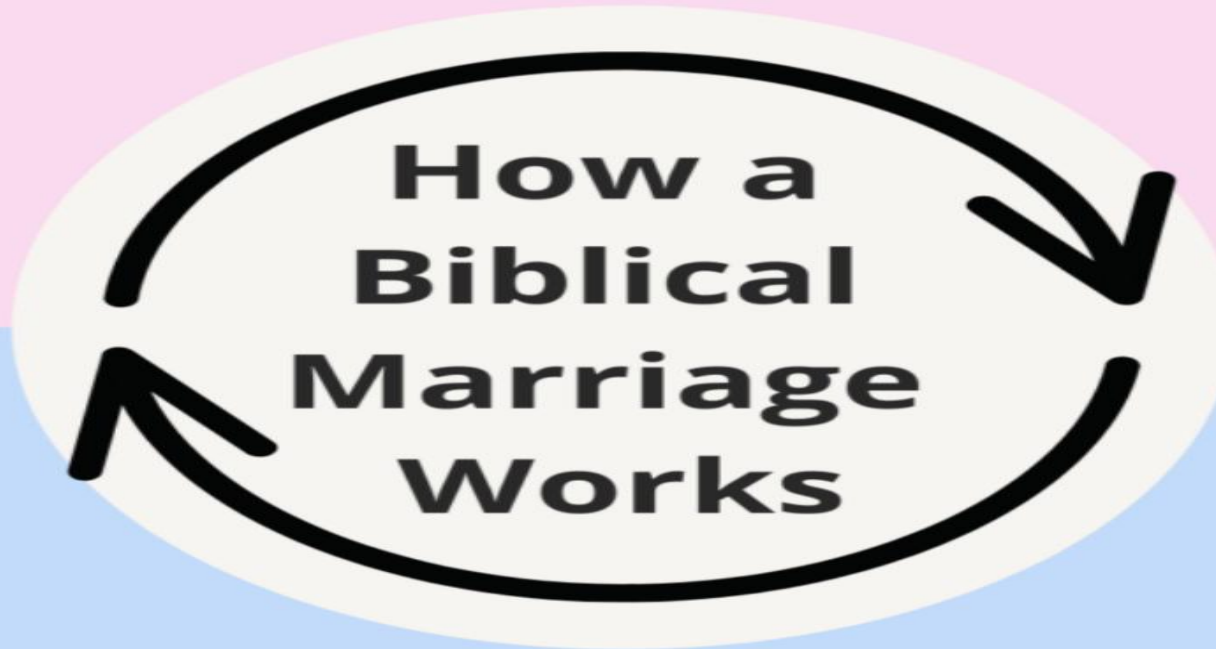
What do we mean by sexual orientation ?

Sexual orientation is the emotional, romantic, or sexual attraction that a person feels toward another person.





*Wife Submits to
Husband and Shows
Him Respect*



*Husband is a Servant
Leader and Loves
His Wife*

【路 9：59 - 60】

- 59 又對一個人說、跟從我來。那人說、主、容我先回去埋葬我的父親。
- 60 耶穌說、任憑死人埋葬他們的死人。你只管去傳揚 神國的道。



FIRST PRIORITY: FOLLOWING JESUS

- LUKE 9:59-60 NLT -



【傳 4:4 - 6】

- 4 我又見人為一切的勞碌、和各樣靈巧的工作、就被鄰舍嫉妒。這也是虛空、也是捕風。
- 5 愚昧人抱著手、喫自己的肉。
- 6 滿了一把、得享安靜、強如滿了兩把、勞碌捕風。

Live Within Your Means





better is an handfel
with with quietyness.

than both the hands
and vexation of spirit.

【路 9：61 - 62】

- ⁶¹ 又有一人說、主、我要跟從你・但容我先去辭別我家裏的人。
- ⁶² 耶穌說、手扶著犁向後看的、不配進 神的國。

AND JESUS SAID TO HIM,
No man, having put his
hand to the plough,
and looking back,
is fit for the kingdom of God.

LUKE 9:62



The Story Behind The Song I Have Decided To Follow Jesus



The Tribal Chief is enraged at this and summons Nok seng and his family.



Despite very strong resistance, a man named Nok seng and his family give their hearts to Jesus.

Why should this man and his family die for Jesus who lived 2000 years ago in a far away land. It must be supernatural. I believe in Jesus.



The Tribal Chief and everyone in the village is gripped by what they see from Nok seng and his family. They repent and give their hearts to Jesus.



Luke 9:57-62

Comforts

Conveniences

Choices

